

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jennifer Jones

(2) [REDACTED]

119.071(4)(d)2a Former or Sworn LEO Personal Information

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: City Council District 10

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 06/27/26 To 7/10/26 Report Type: 2026 P3

☒ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

## (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ 38.75

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

## (8) Other Distributions

\$ \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ 3,100.00

## (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ 2,495.86

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Katrina Dunmore  
☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

Katrina Dunmore

Signature

(Type name)

Jennifer Jones  
☒ Candidate ☐ Chairperson (only for PC and PTY)

Jennifer Jones

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

JUL 17 26 2:4

(1) Name Jennifer Jones

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 06.27.26 through 07.10.26

(4) Page 1 of 1 AL

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 7/16/26<br>(1) | Print City<br>P.O Box 527<br>Lake City FL 32055                                                | Sign<br>Supplies                                                           | CAN                        |                   | \$38.75        |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |
| 1/1            |                                                                                                |                                                                            |                            |                   |                |