



**CITY OF LAKE CITY  
COMPREHENSIVE PLAN AMENDMENT  
APPLICATION**

**NAME OF APPLICANT (S):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**NAME OF APPLICANT'S AGENT**

**(IF APPLICABLE):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**Complete Part I for proposed amendments to the Future Land Use Plan Map.  
Complete Part II of this application for amendments to the text of the  
Comprehensive Plan, which do not require a Future Land Use Plan Map  
amendment.**

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**PART I**

**Legal Description:**

**Total Acreage of land to be considered under amendment:** \_\_\_\_\_

**Future Land Use Plan Map Category:** \_\_\_\_\_ **Present:** \_\_\_\_\_

**Requested:** \_\_\_\_\_

**Application for Amendment  
of the Comprehensive plan**

**PART II**

**For amendments to the text of the Comprehensive Plan, please provide in the space provided below (or on separate pages to be attached and made a part herewith) the text of the proposed amendment, along with Section Number the proposed text change is to replace.**

**Application for Amendment  
of the Comprehensive plan**

**A previous application for amendment to the Comprehensive Plan:  
(check one)**

\_\_\_\_\_ was made with respect to these premises, Application No. \_\_\_\_\_  
\_\_\_\_\_ was not made with respect to these premises

**I hereby certify that all of the above statements and statements contained in  
any documents or plans submitted herewith are true and correct to the best of  
my knowledge.**

**If an agent represents the title holder(s), a letter of such designation from the  
title holder(s) addressed to the Land Development Regulation Administrator  
must be attached.**

\_\_\_\_\_  
**Applicant/Agent name (Type or Print)**

\_\_\_\_\_  
**Applicant/Agent Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**For Office Use Only**

**Date filed:** \_\_\_\_\_  
**Application No:** \_\_\_\_\_  
**Fee amount** \_\_\_\_\_  
**Receipt No.** \_\_\_\_\_  
**Date of Planning and Zoning Board Public Hearing** \_\_\_\_\_  
**Date notice published:** \_\_\_\_\_  
**Newspaper:** \_\_\_\_\_  
**Date of Local Planning Agency Public Hearing:** \_\_\_\_\_  
**Date Notice published:** \_\_\_\_\_  
**Date(s) of City Council public Hearing** (1) \_\_\_\_\_ (2) \_\_\_\_\_  
**Date noticed published:** (1) \_\_\_\_\_ (2) \_\_\_\_\_  
**Newspaper** \_\_\_\_\_  
**Date Notice of Enactment of an Ordinance published** \_\_\_\_\_  
**City Council decision:**      **Granted ( )**      **Denied ( )**